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SHOULD HUMANITY AVENGE DIVINITY?

Using Reuben Onyishi's "clash of divinity" and Chinua Achebe's "Dead men's path".

The question should humanity avenge divinity is a complex one, but before I elaborate more using the two text recommended, I will first of all define the key words in the topic. In a literary explanation 'humanity' is seen as the human nature. 'Divinity' is the property of being like God or god. From the definition of humanity and divinity, Chinua Achebe's dead men's path, from the words of the priest of Ani telling the village headmaster " let the eagle perch" is a proverb used by the priest of Animals to Mr. Obi the headmaster how different they are in their doctrine.

In the society we experience matters of divinity on things that are happening now, things that

happened and things that will happen. This shows supernatural powers which are beyond human understanding, trying to intervene with divinity have not only spiritual consequences but also physical consequences. In 'Dead men's path'

Micheal Obi misguided zeal made him loose everything he laboured for. He dared the gods of the land and paid dearly for it. He closed the path of entrance that the village Ancestors exit from the village. Mr. Obi paid dearly for what he did, the school which he laboured so much for was destroyed and bad report was made about him and his prestige he lost in the community were some of the catastrophic rewards he got from trying to avenge divinity.

Had Mr. Obi not trying to avenge for humanity by trying to close the dead men's path which he claims brings bad luck and under development to the school, the school building could have still been intact and his honour bestowed on him. But him trying to avenge divinity got in return a drastic end and catastrophic experience.

And Also in Reuben Onyishi's "Clash of divinity"

The novel clash of divinity was a clear indication and suggestion that wars for God's should be left for gods to fight. It was also indicated by Ozo Elihe Ezeja when he said, " it is not our duty to avenge the spirit of omaba, let's let the spirit avenge itself. Any action taken by humans in retaliation for divinity spans into trouble. Divinity is potent enough to avenge itself.

In the text, Ogbuagidi, Nwalagwa and many others did not listen to allow the gods fight for themselves, they insisted to fight with their human power. All their evil plans against pastor Dinma and his wife in attempt of avenging a greater force led them into trouble that eventually led to their death.

In summary, Humanity can't and shouldn't really avenge divinity, Divinity is potent enough to avenge for itself, in cases where humanity tried avenging for divinity as portrayed in this text had a very disastrous and catastrophic outcomes and reward.