

Anioke, Nwasinachi

237011

Linguistics

With what hwyl should humanity avenge divinity if they strongly believe the gods can do mighty. Why should man acts on the account of the gods and claim to be a divine mission. Should western education take over the western education?. Should the White's man religion be generally accepted by the Africans, much harm have been done to man than it's effect for the traditionalists takes things upon themselves rather than allowing the gods to fight their war and claim to be a divine mission sent by gods to human.

These are the problems which was illustrated in the works of chinua Achebe dead man's path and Reaben Onyishi's Calsh of divinity. From the Dead man path, we can see that Micheal obi was blinded and fooled by his hopes which was fulfilled when he was appointed the headmaster of Ndume central school in January 1940. His hope which was as high as his wife Nancy. It dawned on them that divinity has power to fight their own war. This story depicts the supreme power of divine over nature which man should always be careful about. For Obi to block the path of the dead and was warned by the chief priest against all odd. Yet he did notheed to all these warnings but claims that the White's man system of education covers a whole lot and nothing as such should be in existence. It was claimed that blocking of the dead mans path ledbto the abnormalities happenings in the community. It never occurred to him that what was said concerning the path might be true, and even after hearing from his colleague whonhas been there for years yet he claim that such things do not exist. It later dwaned on him when it was time for the supervisors yo come and inspect the school, though whatbhe saw in the morning was not a joke at all. It was an unbelievable event which is yet to comprehend. But the question is, who pull the buildings down? Ifbot is the gods how did itbhappen because man is seen to always act in accordance with the gods.

Moreover Reuben Onyishi's clash of divinity depicts the religious fanaticism of the traditionalist who took the cup upon themselves to fight on the accounts of gods who should better allowed to fight their course. The youths being so treacherous went as far as rapping the pastor's wife and beating the pastornto stupor which regarded as a wicked act.

On the contrary the Divine Assemblies as a family should in a way respect the tradition of the land. Like the saying "let the hawk perch and let the eagle perch" the divine assemblies should at least listen to the elders of the society and follow it up to avoid problem as the beating from the youth who took it upon themselves, also to prevent the wrath of the gods upon them.

Furthermore the youth went extra mile by fighting the war which was meant for the gods to punish their offenders against the warning by the elders. In this part we try to look at the perspective that the gods most times are seen and regarded as helpless immortal who can't fight their own war. But on areas of life humanity do not have the power to fight for divinity because it will end up in an unexpected dangerous result which can not be resolved. Let the humanity fight humanly and divinity fight in their own accord