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QUESTION: PROVE FOR OR AGAINST: SHOULD HUMANITY AVENGE DIVINITY.

HUMANITY SHOULD NOT AVENGE DIVINITY.

Humanity refers to the state of being a person rather than a God or god like. While divinity refers to the quality of being a God or god like. Humanity, therefore, should not avenge divinity for nemesis purposes, avoiding also the retributive law of karma never to befallen on human. Using Reuben onyishi "Clash of Divinity" as a case study. It is a crime and abomination for the women of imobi to see the nakedness of the spirit of the omaba masquerade even though, mistakenly they saw it, they should pretend of not seeing it. However, Rev Dinma of Assemblies Divine did play along with this sacred tradition, unlike pastor udo, the pioneer pastor posted to imobi branch of Assemblies Divine under ugwasho District. Reverend Dinma is a radical Christian fanatic. He would tolerate no religious syncretism. "you cannot serve God and mammon at the same time". You cannot blow hot and cold at the same time" he would say.

On a fateful day, Reverend Dinma fix a church programme that coincidentally clashes with the day omaba masquerade will be returning back to the spirit world. The women of Assemblies Divine filed past through the route, the omaba masqade usually pass and

eventually the women see the omaba Amuzu naked. They had seen men beating the drums, wooden gongs and xylophones. Having seen these men with their eyes, they had seen the spirit naked. Ozo Elihe Ezeja (one of the village titled man) was at the village arena while this was happen. He had restrained the men who charged at the women, "wait! Wait! These women have already seen what they should not have seen. It is not our duty to avenge for the spirit of omaba; the spirit will avenge itself. We are privy to cases of women who in advertently saw the nakedness of omaba and the calamity that befell them, let alone these ones that deliberately broke into it", advised ozo elihe. But the young from Ezenagu village could not listen to the advised of ozo elihe. They mobilized themselves led by ogbuanu oyiugwu alias seventeen-seventeen move to the church (Assemblies of Divine) swooped on Reverend Dinma and his wife beating them to stupor, setting the church to ablazed.

Eventually, all the ploters, ogbuanu oyeugwu and his staunch followers had to die a mythstirious death of shame. The retributive law of Karma had prevailed. Divinity has shown supremacy. Therefore humanity should not avenge divinity, the battle should be allowed for the divinities.

More also, let take a look at Chinua Achebe "Dead men's path". Mr. Obi, the headmaster of Ndume central school. He attempts blocking the path way the connects the village shrine with their place of burial. Due to it encroaches the school compound Heavy sticks were planted closely across the path at the two places where it

entered and left the school premises. Therefor were further strengthened with barbed wire. Three days later the village priest of Ani called Mr. Obi the headmaster questioning him on his action of blocking the ancestral footpath. Mr. Obi, "We cannot allow people to make a high way in our school compound". " look here, ray son, said the priest...", " this path was here before you were born and before your father was born... our dead relatives departed through it and our ancestors visit us by it ancestral path.

Finally Mr. Obi the headmaster could not listen to priest counsels, to stop blocking the ancestral path. He woke next morning only to find out that, the beautiful hedges were turn up not just here the path but right round the school, the plants trampled to death and one of the school buildings pulled down. He was trying to avenge humanity for divinity after being warned by the priest. Therefore humanity should not fight for divinity, it should allow divinity to intervene at its proper time.